

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA

TRANSCRIPT DESIGNATION AND ORDERING FORM

Please read instructions.

1. NAME Jennifer S. Clark		2. PHONE NUMBER 406-542-8851	3. DATE 8/29/2022	
4. MAILING ADDRESS P.O. Box 8329		5. E-MAIL ADDRESS jennifer.clark2@usdoj.gov	6. CITY Missoula	7. STATE MT
8. ZIP CODE 59807	9. JUDGE Christensen	10. CASE NAME US v. Michael Blake Defrance		
11. U.S. DISTRICT COURT CASE NUMBER CR 21-00029-M-DLC		12. COURT OF APPEALS CASE NUMBER		

13. ORDER FOR

<input checked="" type="checkbox"/> APPEAL	<input checked="" type="checkbox"/> CRIMINAL	<input type="checkbox"/> CRIMINAL JUSTICE ACT	<input type="checkbox"/> BANKRUPTCY
<input type="checkbox"/> NON-APPEAL	<input type="checkbox"/> CIVIL	<input type="checkbox"/> IN FORMA PAUPERIS	<input type="checkbox"/> OTHER - Specify

14. TRANSCRIPT REQUESTED - Specify portion(s) and date(s) of proceeding(s) for which transcript is requested.

PORTIONS	DATE(S)	REPORTER	PORTIONS	DATE(S)	REPORTER
Change of Plea			Closing Argument - Plaintiff		
Pre-trial Proceeding			Closing Argument - Defendant		
Voir Dire			Settlement Instructions		
Opening Statement - Plaintiff			Jury Instructions		
Opening Statement - Defendant			Sentencing		
Testimony - Specify Witness			Other - Specify	9/13/2021	Stacy Baldwin
			Motion Hearing		

15. ORDER

CATEGORY	ORIGINAL Includes certified copy to clerk for records of the Court	FIRST COPY to each party	ADDITIONAL COPIES to same party	FORMAT REQUESTED			
				Each format is billed as a separate transcript copy.			
30-Day (Ordinary)	\$3.65/page <input type="checkbox"/>	\$.90/ page <input checked="" type="checkbox"/>	\$.60 page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input checked="" type="checkbox"/>
14-Day	\$4.25/page <input type="checkbox"/>	\$.90/page <input type="checkbox"/>	\$.60/page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input type="checkbox"/>
7- Day	\$4.85/ page <input type="checkbox"/>	\$.90/ page <input type="checkbox"/>	\$.60/page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input type="checkbox"/>
3- Day	\$5.45/ page <input type="checkbox"/>	\$1.05/ page <input type="checkbox"/>	\$.75/page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input type="checkbox"/>
DAILY	\$6.05/page <input type="checkbox"/>	\$1.20/ page <input type="checkbox"/>	\$.90/page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input type="checkbox"/>
HOURLY	\$7.25/page <input type="checkbox"/>	\$1.20/ page <input type="checkbox"/>	\$.90/page <input type="checkbox"/>	<input type="checkbox"/> Full Size	<input type="checkbox"/> A-Z word index	<input type="checkbox"/> ASCII <input type="checkbox"/> A-Z word index	PDF <input type="checkbox"/>

16. & 17. CERTIFICATE OF SERVICE, DISTRIBUTION and PAYMENT

E-file this form with the clerk's office, mail to opposing counsel if they are not electronic filers and serve the court reporter.

If payment is authorized under CJA, complete CJA 24 form through box 15 and attach to this order when e-filing.

Financial arrangements must be made with the court reporter before transcript is prepared.

I certify that this form has been served on the court reporter this date: 8/29/2022 Attorney signature: /s/ Jennifer S. Clark